

## DITRITIC SCHOOL SYSTEM PUBLIC SCHOOL SYSTEM



PO BOX 501370, SAIPAN, MP. 96950 • TEL (670) 237-3061 • FAX (670) 664-3845

www.cnmipss.org

(f) www.facebook.com/cnmipss | (ii) www.instagram.com/cnmipss | \( \subseteq \) www.twitter.com/cnmi\_pss

Alfred B. Ada, Ed.D COMMISSIONER OF EDUCATION pss.coe@cnmipss.org

BOARD

Voting Members

Gregory P. Borja Chairperson

Antonio L. Borja Vice-Chairperson

Maisie B. Tenorio Secretary/Treasurer

Herman M. Atalig, SGM (Ret)

INVITATION FOR BID

**PSS IFB 22-040** 

21st CENTURY CLASSROOM TECHNOLOGY RESOURCES

Member Andrew L. Orsini Member

Non-Voting Members

Phyllis M. Ain, J.D. Teacher Representative

Ronald Snyder, EdD Non-Public School Rep.

Jed R. Sta. Theresa Student Representative The CNMI Public School System and State Board of Education are soliciting competitive sealed bids for the Purchase & Delivery of 21st Century Classroom Technology Resources for the Office of Instructional Technology & Distance Education.

Specifications are available beginning **April 04, 2022** at the PSS Procurement & Supply Office located at the PSS Central Office, Capitol Hill, Building 1206. Requests may be sent via email to Magiline Rena at magiline.rena@cnmipss.org or to Vilma M. Castro at vilma.castro@cnmipss.org

Questions must be in writing and addressed to Mrs. Lillian T. Gumba, Interim Procurement & Supply Officer and may be sent via email to lillian.gumba@cnmipss.org no later than April 27, 2022 at 4:00 p.m. Response to questions will be no later than May 03, 2022 at 4:30 p.m.

Bids must be placed in a sealed envelope marked IFB 22-040 containing one (1) original with three (3) copies and submitted to the PSS Procurement & Supply Office in Capitol Hill, Bldg.1206, no later than May 10, 2022 at 10:00 a.m., at which time, bids will be publicly opened. Any bids received after the aforementioned date and time will not be accepted under any circumstances.

The Public School System reserves the right to reject or cancel any and all bids when such action is determined to be in the best interest of the Public School System.

/s/ Alfred B. Ada, Ed, D **Commissioner of Education** 

/s/ Lillian T. Gumba **Interim Procurement & Supply Officer** 

## STUDENTS FIRST